

10-15-85 TUESDAY, OCTOBER 15, 1985

STATEMENT OF PROCEEDINGS

FOR THE MEETING OF THE BOARD OF SUPERVISORS

OF THE COUNTY OF LOS ANGELES

HELD IN ROOM 381B OF THE HALL OF ADMINISTRATION

500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

1:00 O'CLOCK P.M.

Present: Supervisors Peter F. Schabarum, Kenneth Hahn,
Michael D. Antonovich and Edmund D. Edelman, Chairman

Absent: Supervisor Deane Dana

Invocation led by The Reverend Edward J. Johnson, Pastor, St.
Gregory's Catholic Church, 900 South Bronson Avenue, Los
Angeles (2).

Pledge of Allegiance led by Victor Gumina, Service Officer,
Whittier Chapter No. 46, Disabled American Veterans (1).

* * * * *

THE FOLLOWING ITEMS WERE PRESENTED AND WERE APPROVED EXCEPT AS OTHERWISE
INDICATED. WHERE APPROVED, ORDERS, RESOLUTIONS OR ORDINANCES WERE ADOPTED
AS NECESSARY TO CARRY OUT THE RECOMMENDATION AS SUBMITTED OR AS MODIFIED

* * * * *

1:45 o'clock p.m.

10-15-85.1 60

Presentation of a scroll to Jerry Drake for the National Federation of the Blind, proclaiming October 15, 1985 as "White Cane Safety Day", as arranged by Supervisor Hahn.

10-15-85.2 60

Presentation of a scroll to Christopher Pelosi for his courageous rescue of an 8 year-old boy from Alondra Park Lake, as arranged by Supervisor Hahn.

10-15-85.3 60

Presentation of scroll to the Lupus Foundation of America, Inc., Greater San Gabriel Valley Chapter, as arranged by Supervisor Schabarum.

10-15-85.4 60

Presentation of a scroll for National Lupus Week, October 20-26, 1985, as arranged by Supervisor Edelman.

STATEMENT OF PROCEEDINGS FOR MEETING OF THE

INDUSTRIAL DEVELOPMENT AUTHORITY

OF THE COUNTY OF LOS ANGELES

OCTOBER 15, 1985

1:00 O'CLOCK P.M.

10-15-85.5 4-I 1-I.

Recommendation: Adopt inducement resolution approving issuance and sale of Industrial Development Bonds, in amount not to exceed \$5,000,000, to Camco Chemical Company, Inc., Florence, Kentucky, to purchase the Economics Laboratory plant in Industry (1); also approve Categorical Exemption, certify its completion and find that the project will not have a significant effect on the environment. ADOPT

10-15-85.6 2-I 2-I.

Recommendation: Adopt inducement resolution approving the issuance and sale of Industrial Development Bonds, in amount not to exceed \$2,500,000, to Brockway, Inc., Brockway, Pennsylvania, to reline its glass melting tank and rebuild two forming machines and related equipment, at 1331 East Philadelphia Street, Pomona (1); also approve Categorical Exemption, certify its completion and find that the project will not have a significant effect on the environment. ADOPT

10-15-85.7 3-I 3-I.

Recommendation: Adopt inducement resolution approving the issuance and sale of Industrial Development Bonds, in amount not to exceed \$32,887,800, to 1985 Composite Issue Industrial Development Bond Program applicants, for various projects located throughout the County; also approve Negative Declarations, certify their completion and find that the projects will not have a significant effect on the environment. ADOPT (Relates to Agenda No. 15)

10-15-85.8 BOARD OF SUPERVISORS 1 - 4 (Committee of Whole)

10-15-85.8.1 2 1.

Recommendations for appointments and reappointments to
Commissions/Committees/Special Districts (+ denotes reappointments):
APPROVE

Supervisor Antonovich

Bruce Ault+, Commission on Alcoholism

Ted Bruinsma+, Economy and Efficiency Commission

10-15-85.8.2 3 2.

Recommendation as submitted by Supervisor Hahn: Declare October 19, 1985
as "CROP/Hunger Walk Day" in Los Angeles County, in recognition of the
Inglewood-Area Hunger Walk being sponsored by the Inglewood Ministerial
Association; also adopt resolution calling on the citizens of Los Angeles
County to participate in and support this humanitarian effort. APPROVE

10-15-85.8.3 4 3.

Recommendation as submitted by Supervisor Hahn: Proclaim November 23,
1985 as "Foster Parents' Day" throughout Los Angeles County in recognition
of the major contribution that foster parents have made to our community.
APPROVE

10-15-85.8.4 5 4.

Recommendation: Adopt resolution establishing claims procedures for Night
Stalker/Walk-in Burglar Reward Fund, for adoption. APPROVE

10-15-85.9 ADMINISTRATIVE OFFICER 5 - 11 (Committee of whole)

10-15-85.9.1 6 5.

Recommendation: Approve and instruct Chairman to sign contract with the Alternate Defense Counsel, Inc., at a total annual cost of \$2,574,578, for indigent defense services, for the period of October 1, 1985 through September 30, 1986. APPROVE

10-15-85.9.2 7 6.

Recommendation: Approve and instruct Chairman to sign an agreement with Claim Net, Inc., in amount not to exceed \$150,000, for temporary workers' compensation adjusting services, effective through June 30, 1986. APPROVE

10-15-85.9.3 75 7.

Recommendation: Approve and instruct Chairman to sign master agreements with Interglobal Technical Services, Inc. and Volt Technical Services, in total amount not to exceed \$100,000, to provide work measurement and industrial engineering technical services, on an as-needed basis, effective through June 30, 1986. CONTINUE ONE WEEK (10-22-85)

10-15-85.9.4 74 8.

Recommendation: Adopt resolutions approving the transfer of \$21,992,000 of the County's 1985 Private Activity Bond Reserve Allocation to the Redevelopment Agencies of the Cities of Pico Rivera, Santa Fe Springs and Palmdale (1 and 5). APPROVE

10-15-85.9.5 8 9.

Report and recommendations, in concurrence with Alcoholism Commission, relating to Employee Assistance Program. APPROVE

10-15-85.9.6 75 10.

Report and recommendations relating to the executive reorganization of the Department of Mental Health. CONTINUE TWO WEEKS (10-29-85) (Relates to Agenda Nos. 64, 65 and 66)

10-15-85.9.7 9 11.

Recommendation: Approve attendance by employees at training courses.
APPROVE

10-15-85.10 COMMUNITY AND SENIOR CITIZENS SERVICES 12 (4)

10-15-85.10.1 10 12.

Recommendation: Approve 1985-86 Job Training Partnership Act State Education Coordination and Grants Program, in amount of \$907,845.
APPROVE, INSTRUCT DIRECTOR SIGN

10-15-85.11 COUNTY COUNSEL 13 (Committee of Whole)

10-15-85.11.1 11 13.

Recommendation: Adopt findings and/or conditions, and approve Negative Declarations where applicable on various tentative tract and/or parcel maps, conditional use permits, variances and/or Water Appeals Board cases. APPROVE PARCEL MAP No. 16483-(5), TRACT MAP NO. 43524-(5), CUP 84-206-(5), OAK TREE PERMIT 84-029-(5) AND PARKING PERMIT NO. 85-009-(5)

10-15-85.12 DATA PROCESSING 14 (5)

10-15-85.12.1 12 14.

Recommendation: Approve three-year agreement with CDS Information Services, Inc., with a first-year cost of \$137,200, for the provision of data conversion services. APPROVE, INSTRUCT CHAIRMAN SIGN

10-15-85.13 ECONOMIC DEVELOPMENT CORPORATION 15 (1)

10-15-85.13.1 13 15.

Recommendation: Approve 1985 Composite Issue Industrial Development Bond Program projects; also adopt resolution approving the issuance and sale of Industrial Development Bonds for said projects, in amount not to exceed \$32,887,800. APPROVE AND ADOPT (Relates to Agenda No. 3-I)

10-15-85.14 FACILITIES MANAGEMENT 16 - 20 (1)

10-15-85.14.1 14 16.

Recommendation: Approve one-year renewal of agreement with Spring Maintenance, Inc., at an annual rate of \$32,740.35, for custodial and related services at various County facilities, for the period of October 15, 1985 through October 14, 1986. APPROVE, INSTRUCT CHAIRMAN SIGN

10-15-85.14.2 75 17.

Recommendation: Approve three-year lease agreement with County Supervisors Association of California, at a monthly rental rate of \$5,889, for use of office space for the Board of Supervisors, County Legislative Representatives, 1100 "K" Street, Sacramento (All Districts). CONTINUE ONE WEEK (10-22-85)

10-15-85.14.3 75 18.

Recommendation: Approve sixteen-year lease agreement of build-to-suit space with Mission Broadway Properties, Ltd., at a monthly rental rate of \$33,280, for office and parking space for Department of Public Social Services, N. Mission Rd. at Broadway, Los Angeles (3); also approve Negative Declaration and find that there will be no significant effect on the environment. CONTINUE ONE WEEK (10-22-85)

10-15-85.14.4 75 19.

Recommendation: Approve amendments to master agreements with various vendors, to increase the maximum total funding to \$1,000,000, for engineering and technical services. CONTINUE ONE WEEK (10-22-85)

10-15-85.14.5 15 20.

Recommendation: Adopt resolutions of intention relating to vacation of portions of Future Streets within Tract No. 29071, vicinity of Little Rock (5); set November 21, 1985 at 9:30 a.m. for hearings. ADOPT AND ADVERTISE

10-15-85.15 FORESTER AND FIRE WARDEN 21 (2)

10-15-85.15.1 16 21.

Recommendation: Approve cooperative agreement with California Department of Forestry, in amount of \$10,281.25, for reimbursement of costs for emergency seeding for erosion control on the Sherwood Burn, vicinity of Westlake Village (5). APPROVE, INSTRUCT CHAIRMAN SIGN

10-15-85.16 HEALTH SERVICES 22 - 23 (5)

10-15-85.16.1 17 22.

Recommendation: Approve agreement with Desert Haven Training Center, with total maximum first-year expenditures of \$84,452, for provision of landscape maintenance services at High Desert Hospital (5), for the period of November 1, 1985 through October 31, 1989. APPROVE, INSTRUCT CHAIRMAN SIGN

10-15-85.16.2 18 23.

Recommendation: Approve agreement with Regents of University of California, in total amount of \$302,897, for provision of psychiatric patient care services at Harbor/UCLA Medical Center by the UCLA School of Medicine, for the period of July 1, 1984 through June 30, 1985. APPROVE, INSTRUCT CHAIRMAN SIGN

10-15-85.17 MENTAL HEALTH 24 (3)

10-15-85.17.1 19 24.

Recommendation: Approve amendment to agreement with Portals House, Inc., at no cost to County, to extend the nonprovisional rate period for the transitional residential portion of the contract to July 31, 1985; and to

temporarily change the services to intensive semi-supervised services,
effective August 1, 1985. APPROVE INSTRUCT CHAIRMAN SIGN

10-15-85.18 PUBLIC WORKS 25 - 58 (5)

4-VOTE

10-15-85.18.1 25.-26.

Recommendation: Authorize Aid to Cities, Select Systems of Streets,
appropriations for the following: ADOPT

10-15-85.18.2 20 25.

City of Lawndale (2), in amount of \$27,635

10-15-85.18.3 21 26.

City of Westlake Village (5), in amount of \$14,298

10-15-85.18.4 22 27.

Recommendation: Request jurisdiction for Prairie Ave., from Rosecrans
Ave. to Compton Blvd., Hawthorne and Lawndale (2). ADOPT

3-VOTE

10-15-85.18.5 23 28.

Recommendation: Approve cooperative agreement with City of Los Angeles, in amount of \$45,000, with County cost of \$146,000, for resurfacing and widening of pavement on Valley Circle Blvd., from Vanowen St. to south of Corie Lane, Los Angeles (5). APPROVE, INSTRUCT CHAIRMAN SIGN

10-15-85.18.6 24 29.

Recommendation: Approve agreement with Morrison-Knudsen Engineers, Inc., in amount of \$53,190, to provide supplementary engineering analysis of Morris Dam, City of Azusa (1); also approve letter agreement with the Metropolitan Water District of Southern California, to provide reimbursement to the County for the cost of said study. APPROVE, INSTRUCT CHAIRMAN SIGN

10-15-85.18.7 25 30.

Recommendation: Approve agreement with City of Los Angeles, in amount of \$343,000, to construct street and sewer improvements in Third St. in conjunction with proposed storm drains, Storm Drain Bond Issue Project No. 5234, Los Angeles, Hollywood-Formosa, Units 6 and 7 and Project No. 9408 West Hollywood, Units 6 and 8 (3). APPROVE, INSTRUCT CHAIRMAN SIGN

10-15-85.18.8 26 31.

Recommendation: Approve agreement with the City of Glendora, at no cost to County, to install traffic control signals and highway safety lights at the intersection of Lone Hill Ave. and Petunia St., Glendora (1). APPROVE, INSTRUCT CHAIRMAN SIGN

10-15-85.18.9 27 32.

Recommendation: Adopt resolution ordering changes in amounts of certain assessments for C.I. 2634-M, preliminary steps for construction of a regional sewer system, vicinity of Malibu (4). APPROVE

10-15-85.18.10 28 33.

Recommendation: Authorize Director to apply for Federal Aviation Administration Planning Grant, in amount of \$72,500, to provide funds to develop an Environmental Impact Report for the proposed Avalon Airport, Catalina Island (4); also authorize Director to perform all acts as necessary for the completion of the study and report for the continuation of said project. APPROVE, INSTRUCT DIRECTOR SIGN

10-15-85.18.11 34.-35.

Recommendation: Approve overhead intersection lighting supplemental agreements with Southern California Edison Co., for the following:
APPROVE

10-15-85.18.12 29 34.

Deletion of one light on Broadway at Victoria Ave., Whittier (1)

10-15-85.18.13 30 35.

Deletion of one light on Broadway at Valley View Ave., Whittier (1)

10-15-85.18.14 31 36.

Recommendation: Institute proceedings for installation, operation and maintenance of additional lighting in California Lighting District, on Wesleygrove Ave., between Pamela Rd. and Maydee St., Project 113-85, Irwindale area (1). ADOPT

10-15-85.18.15 32 37.

Recommendation: Approve, file Engineer's Report and adopt and advertise Resolution of Intention for annexation to County Lighting Maintenance District 1741 and County Lighting District LLA-1, Petition 249-114, La

Mirada (1); set November 21, 1985 at 9:30 a.m. for hearing. APPROVE

10-15-85.18.16 33 38.

Recommendation: Approve, file Engineer's Report and adopt and advertise Resolution of Intention for annexation to County Lighting Maintenance District 1956 and County Lighting District LLA-1, Project No. 156-84, Lancaster (5); set November 21, 1985 at 9:30 a.m. for hearing. APPROVE

10-15-85.18.17 34 39.

Recommendation: Approve construction of drains with beach outlets on Pier Ave. and Hermosa - Sixth Street Drains, Hermosa Beach area (4); also approve Negative Declaration and determine that said project will have no significant effect on the environment. APPROVE

10-15-85.18.18 35 40.

Recommendation: Approve an ordinance amending the County Code, Title 11 - Health and Safety, relating to floodway and water elevations in Placerita Creek from the Antelope Valley Fwy. to Placerita Canyon State Park (5). APPROVE (Relates to Agenda No. 67)

10-15-85.18.19 36 41.

Recommendation: Approve an ordinance amending the County Code, Title 26 - Building Code, relating to Flood Plain Management. APPROVE (Relates to Agenda No. 68)

10-15-85.18.20 42.-45.

Recommendation: Adopt plans and specifications for the following projects; set November 12, 1985 for bid openings: APPROVE AND ADVERTISE

10-15-85.18.21 37 42.

CC 2956N (FAS), resurfacing of pavement on Sierra Hwy., .63 mile north of Angeles Forest Hwy. to .32 mile southerly, vicinity of Palmdale (5)

10-15-85.18.22 38 43.

CC 3137N, parkway tree trimming and removal, vicinity of Altadena (5)

10-15-85.18.23 39 44.

CC 3411N, resurfacing of pavement on Raymond Ave., et al., vicinity of Hawthorne (2)

10-15-85.18.24 40 45.

CC 3426N, slurry sealing of pavement on Searls Dr., et al., vicinity of Rowland Heights (1)

10-15-85.18.25 46.-55.

Recommendation on awards of construction contracts for the following projects: AWARD, INSTRUCT CHAIRMAN SIGN

10-15-85.18.26 41 46.

CC 2125N, construction of curb, gutter, walk, pavement, guardrail and drainage structures on Pathfinder Rd., et al., vicinity of Rowland Heights (1), to low bidder J.E.G. Construction Co., Inc., in amount of \$327,619.10

10-15-85.18.27 42 47.

CC 2852N (URBAN), widening of roadway, construction of raised medians, traffic signal modification, installation of street lights and landscaping on Huntington Dr., from 5th Ave. to Foothill Freeway, City of Monrovia (1), to low bidder Wiley Construction, Inc., in amount of \$252,540

10-15-85.18.28 43 48.

CC 2953N (FAS), resurfacing of pavement on Las Virgenes Rd., from south of Rondell St. to north of Mulholland Hwy. and south of Mulholland Hwy. to Piuma Rd., vicinity of Calabasas (5), to low bidder Industrial Asphalt, in amount of \$332,774.48

10-15-85.18.29 44 49.

CC 3131N, trimming of parkway trees, vicinities of Hacienda Heights, Valinda and Bassett (1), to low bidder United Pacific Corporation, in amount of \$155,890.50

10-15-85.18.30 45 50.

CC 3140N, construction of a steel canopy covered vehicle washing facility in Maintenance District 2 yard, vicinity of Altadena (5) REJECT BIDS

10-15-85.18.31 46 52.

CC 3313N, slurry sealing of pavement on Rhapsody Rd., et al., vicinity of Rowland Heights (1), to low bidder Roy Allan Slurry Seal, Inc., in amount of \$64,886.94

10-15-85.18.32 47 54.

CC 3312N, Slurry Seal Project, vicinity of Walnut Park (2), to low bidder

Sunset Oil, Inc., in amount of \$72,176.56

10-15-85.18.33 48 55.

Clearing the San Gabriel River Invert from Valley Blvd. to Thienes Ave., Cities of Bassett, El Monte and City of Industry (1), to low bidder Three D Service Company, in amount of \$373,443

10-15-85.18.34 49 56.

Recommendation: Accept completed contract work for reconstruction of portions of Bull Creek-Reservoir Branch, Granada Hills area (5). APPROVE

10-15-85.18.35 50 57.

Recommendation: Demolish and remove substandard unsafe buildings and/or cleanup property at the following locations: APPROVE

1200 N. Hazard Ave., East Los Angeles (3)
31763 W. Cottontail Lane, Malibu (4)

10-15-85.18.36 51 58.

Recommendation: Accept and/or ratify additional work under various cash contracts and find that the additional work to be ratified has no significant effect on the environment. APPROVE CASH CONTRACTS NOS. 2949N, 3026N, 3087N AND 3134N

10-15-85.19 PURCHASING AND STORES 60 (5)

10-15-85.19.1 52 60.

Recommendation: Approve Department's Manual of Procedures APPROVE

10-15-85.20 SHERIFF 61 (5)

10-15-85.20.1 53 61.

Recommendation: Transfer funds from Services and Supplies to reimburse Sheriff's Special Appropriation Fund, in amount of \$4,805.55. APPROVE

10-15-85.21 TREASURER AND TAX COLLECTOR 62 - 63 (3)

10-15-85.21.1 54 62.

Recommendation: Approve acceptance of compromise offer of settlement in amount of \$33,333.33. APPROVE

10-15-85.21.2 55 63.

Recommendation: Authorize institution of suits for aid rendered. APPROVE

10-15-85.22 MISCELLANEOUS COMMUNICATIONS 64

10-15-85.22.1 56 64.

Recommendation from Special Task Force on the Department of Mental Health: Approve report regarding the administration and organization of the Department of Mental Health; instruct the Chief Administrative Officer and the Director of Mental Health to develop an implementation plan for approval by the Board. CONTINUE TWO WEEKS (10-29-85) (Relates to Agenda No. 10)

10-15-85.23 SEPARATE MATTERS

10-15-85.23.1 65.-

Ordinances for introduction:

10-15-85.23.2 75 65.

Amending the County Code, Title 6 - Salaries, relating to the reorganization of the Department of Mental Health CONTINUE TWO WEEKS (10-29-85) (Relates to Agenda No. 10)

10-15-85.23.3 75 66.

An ordinance amending the Personnel Staffing Ordinance, relating to the reorganization of the Department of Mental Health CONTINUE Two WEEKS (10-29-85) (Relates to Agenda No. 10)

10-15-85.23.4 56 67.

Amending the County Code, Title 11 - Health and Safety, relating to floodway and water surface elevations in Placerita Creek, from the Antelope Valley Fwy. to Placerita Canyon State Park (5) INTRODUCE, WAIVE

READING AND PLACE ON AGENDA FOR ADOPTION (Relates to Agenda No. 40)

10-15-85.23.5 57 68.

Amending the County Code, Title 26 - Building Code, relating to Flood Plain Management INTRODUCE, WAIVE READING AND PLACE ON AGENDA FOR ADOPTION (Relates to Agenda No. 41)

10-15-85.23.6

Ordinances for adoption: ADOPT

10-15-85.23.7 58 69.

Amending the Zoning Ordinance, effecting change of zone for Newhall Zoned District No. 118, Case No. 84-081-(5), petitioned by Lincoln Property Company ORDINANCE NO. 85-0167Z

10-15-85.23.8 59 79.

Amending the County Code, Titles 21 and 22 Subdivisions and Planning and Zoning, relating to roads, dedications and improvements ORDINANCE No. 85-0168

IN ADDITION TO THE FOREGOING MATTERS WHICH APPEARED ON THE BOARD OF SUPERVISORS' AGENDA FOR THIS DATE, THE FOLLOWING MATTERS WERE CONSIDERED SPECIALLY BY THE BOARD AND ACTIONS TAKEN AS INDICATED BELOW.

10-15-85.23.9 61

Hahn

Instructed Chief Administrative Officer to report on the feasibility of using a water sprinkler system as a means of fire prevention in fire hazard areas after conferring with the Forester and Fire Warden, Director of Public Works, affected State officials and the insurance industry.

10-15-85.23.10 62

Edelman

Authorized the District Attorney to place Jimmy T. Sadoka and Gary P. Mok on the sixth and third steps, respectively, of Schedule 66L, Note W, upon their appointments to Detectives, UC.

10-15-85.23.11 63

Edelman

Declared October 23, 1985, as "Maynard Toll Day" in Los Angeles County and ordered that a five-signature scroll be prepared honoring Mr. Toll for his 55 years of district community service.

10-15-85.23.12 64

Dana

Ordered that the St. Joseph's Center of Venice be allowed to provide food to homeless persons at the Rose Street parking facility and that parking fees at said location be waived, excluding the cost of liability insurance.

10-15-85.23.13 65

Antonovich

Reaffirmed Board's support for legislation to reform the mental health laws so that the courts can commit those individuals who are criminally violent; requested the District Attorney and the Chief Probation Officer to report within two weeks on the facts related to Anthony Amaviska's criminal history and why he was not in jail or a State Institution; also instructed Director of Mental Health to report within two weeks on the number of potentially violent persons who are mentally unstable, with said report to include recommendations on how to monitor or remove such individuals from the community for mandatory treatment.

10-15-85.23.14 66

Antonovich

Urged the Southern California Rapid Transit District and County Transportation Commission to cooperate with the County Commission on Disabilities in an examination of the cost factors involved in retrofitting old buses and fitting new buses with accommodations for disabled persons; urged County Transportation Commission and SCRTD to investigate circumstances under which Mr. and Mrs. Ridenour were barred from the American Public Transit Association (APTA) convention workshops; urged the SCRTD to examine their relationship with APTA and determine whether such relationship should continue in the future.

10-15-85.23.15 67

Antonovich

Instructed affected County departments to waive fees, excluding the cost of liability insurance, and to render necessary assistance to the Director of Health Services in the staging of the first annual Health and Fitness Games at La Mirada County Park on October 19, 1985.

10-15-85.23.16 68

Antonovich

Went on record in support of legislation which would increase the penalties for murder and attempted murder and legislation which would remove the consecutive sentencing restrictions mandated by the State that do not allow for the full term of each crime.

10-15-85.23.17 69

Schabarum

Recommended to the Governor the appointment of Mrs. Norma Guzman Bordelon to the Camarillo State Hospital Advisory Board.

10-15-85.23.18 70

Schabarum

Requested the State Department of Health Services to report on the number and types of exceedances of water standards in the City of Los Angeles and in other areas of the County during the past three years; on the State Department's and the local water surveyor's responses to said exceedances; and on the State Department's policy on water standards, exceedances and public disclosure and notification.

10-15-85.23.19 71

Hahn

Instructed Director of Health Services to report on the quality of water for all public and private water districts in Los Angeles County.

10-15-85.23.20 72

Schabarum

Reaffirmed the Board's previous instruction to the Director of Health Services to keep track of, and to report by phone and memo on the next failure of the City of Los Angeles' sewer system.

10-15-85.23.21 73

Hahn
Edelman

Appointed Albert C. Martin and Associates to prepare plans for and specifications for the Radiology Pavilion in the LAC/USC Medical Center and instructed the Director of Facilities Management to negotiate a contract for said project.

10-15-85.23.22 74

On motions duly seconded and unanimously carried, the meeting was adjourned in memory of the following persons:

<u>Motion by:</u>	<u>Name of Deceased:</u>
Supervisor Hahn	Dolores J. Dobay
Supervisor Hahn	Alex M. Odeh
Supervisor Edelman	Milton F. Nuremberg
Supervisor Edelman	Orson Welles
Supervisor Dana	Lucille Hoggatt
Supervisor Antonovich	Bishop Frederick Charles King
Supervisor Antonovich	Estelle Shapiro

Supervisor Antonovich

Charles "Chuck" Nathaniel Stearns

Supervisor Antonovich

Jack Tyrell

Supervisor Antonovich

Sollie "Tex" Williams

Meeting adjourned (Following Board Order No. 76).

Next meeting of the Board: Tuesday morning, October 22, 1985
at 9:30 o'clock a.m.

The foregoing is a fair statement of the proceedings of the meeting held October 15, 1985, by the Board of Supervisors of the County of Los Angeles and ex-officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

LARRY J.

Executive

of the Board of

MONTEILH

Officer-Clerk

Supervisors

By

MARVA BLAKELY,

Board Services

Chief

Division

